THE MISSISSIPPI BAPTIST

F Address all to Clinton, Miss.

nits with Pedelantist . We main know them? It it is their duty to that not that they congit in its crims tarking them in the periodentace of before the Missionary Society of tory is as certain as the promise of a dence in the case before us, that dence in the case before us, Before entering on a direct exami- cation prohibit the interchange, it is its own feeder. The neglect of it come, Lord Jesus.

Scriptures in spirit or by fair implisive and importunate prayer. Prayer ever and ever." "Amen, even so power, that of language alone excepted. It is in evidence too, not the Lord Jesus."

W. M. Burk.

Scriptures in spirit or by fair implisive and importunate prayer. Prayer ever and ever." "Amen, even so power, that of language alone excepted. It is in evidence too, not the Lord Jesus."

W. M. Burk. nation of the question, we must pre ought at once, and forever, to be tends to weaken and destroy the Vicksburg, Miss. I. It is a matter concerning which more deceptive than the supposed velopment. This is the universal Baptists have not been united in "spirit of the Scriptures," It is like law of nature, and finds a foreible il-

association or church has ever made "Now we command you that ye grows upon us, but in the neglect of distinction between the flock of the and according to the standards of the multitude, speaking all the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as we list not be supported in the sixteen various religious hodies as well in the sixteen various religious hodies as well as a sixteen various reli exchange a term of fellowship. Two thoughts impress me on readlanguages enumerated;—Acts 2:9-11, formly precedent to the supper; hence will be an independent, outspoken, one bushal of corn is equal to two of the Serptures on the point under as."-it. Thess. 3:6. This passage given, and he shall have more abun- 1. That to bring a charge, ex- stood before, not a syllable of any where others stand. discussion. This is conceded by the had reference, not to religious teach danly; but whosoever hath not from pressed or implied, of "feigned important and reference, not to religious teach danly; but whosoever hath not from pressed or implied, of "feigned important and reference, not to religious teach danly; but whosoever hath not from pressure of the land of Judge Hence presumption" against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against alect of the land of Judge Hence presumption against ag for attention many practical ques. Christian confidence and affection, and an interest in its object. Men will say the least, not in keeping with that the power of language in others, hence, that intercommunion between all subjects. The honest infidel we chines, implements, tools, wheel bartions of which the Apostles knew only fit to be east out of the church. think more seriously and better of the spirit of Christ-of that charity was to the Apostles knew only fit to be east out of the church. think more seriously and better of the spirit of Christ-of that charity was to the Apostles, the proof of the religious bodies holding divers forms can respect, the false-hearted, two-rows, and all spare things of every control of the religious bodies holding divers forms. man or party can be quite sure informed or erring on the subject of duce an individual to pray over a position in the church and ministry, and it is all it says, of the effect of members of other denominations can at their conclusions are infallible, baptism. We are not in favor of in mafter in which we wish to get him some eighteen centuries ago whose the baptism of the Holy Spirit, and not be admitted to the supper with us; For the Record.] The Herald fully concars with the viting "disorderly walkers" in the interested.

alerjoner in its statement of Baptist Apostolic sense of the phrase, whether and "self-presumption" test most emphatically, against your connection with those bodies, docwere established by Christ-that pulpit; but whether we shall in general spirit of prayer for missions tween the flock of the same fold." fer in favor of spirit baptism, or any own, they become disorderly walkers, repentance, faith and immersion were vite such "Hedohapust ministers" as will lead to an effort to gain infor What a pity for our "women's rights" thing else, effects not ascribed to it in and from all such we are commanded, Lucy Fondren, a lovely girl of sixteen things are always taken care of conditions of membership in them— the Recoan describes as "eminently mation about missions. The peo and "ladies" men, that this old fash the Word of God. But the effect, by apostolic injunction, to withdraw summers, whispered when dying, "I am that ministers were set apart in the pious, and thoroughly honest in their ple will read the missionary books ioned man had so much "feigned im the only recorded effect, has not ourselves. churches by Divine authority, to give convictions - such as are "held in and papers, not only to gratify an portance" an "self-presumption" as been seen for ages. The conclusion is, 11. We have seen that the symbolreligious instruction and to administ high respect for their zeal, talents, increasing desire to know of the to say, "Let your women keep si- therefore, to my mind irresistible, ism of the ordinances requires their ter Christian ordinances and that learning and honesty of purpose," progress of the work, but that the cause has passed, away, observance in the precise order in

not deem it necessary to discuss. Romans 16:47: "Now I beseech you, of the church to missions is not what for it is a shame for women to speak Hope, Love, other fruits of the do not. Holy far a church of Christ may run brothren, mack them which thuse did it ought to be-not at all propor in the church."-1. Cor. 14:3, 4, 5. Spirit shall abide. church, we really do not know; and trary to the doctrine which be have and what is the cause? It is not with all subjection. cannot hold Dr. Rice as infallible learned; and avoid them." This usually for the want of faithfulness when Campbellism was born, weight of the stones that they harl at authority in the matter. The grieve passage related, not to pious persons, on the part of mission boards and nor to usurp authority over the man, and within fifteen miles of the place their neighbor's windows. ous errors of some of "the seven ignorant of cring on some point of their agents? The truth is the sub- but to be in silence." - I. Tim. 2:11, 12. of its nativity at that; and I speak We shall now rest for a time; not churches of Asia" show conclusively Christian doctrine, but to factions ject of missions has not taken hold of Strange that I do know, when I tell you that the subject is exhausted, but bethat churches may fall into gross members, stirring up strife and leading the masses of the people. Expe- "feigned importance" and "self pre- that your positions, on the perpetuity cause we want the people to think of mistakes without forfeiting their claim- parties in the church. Such should rience proves that men will give to sumption" as to thus speak, and of Spirit baptism, and the oneness of what has already been said. to charchship. We readily a mit that be avoided or excluded. Allexcom objects in which they are interested, "lora it ever God's heritage, and Spirit baptism and regeneration, is We love our brethren of other Pedobaptist churches - if churches municates, however, should not be and if they do not give, it seems to make a distinction between the flock the very germ principle, from which names. We love the image of our they be are not organized after the treated alike. Some are grossly me clear they are not awake to the of the same fold." apostolic model, and that their minist wicked, and should be to the church importance of the subject. ters, however pious, learned and use, as heathen and as publicans-Matt. The question is, how can the truth with Paul is to be in good company- and I can prove it. ful, were not Scripturally inducted 18:17. Others, though factious and be reached and remedied? I will it is to be with Jesus, and much to And more. Whenever you, or much more than we love a bad, inconinto their office. This concedes all culpable, may show signs of piety, not undertake to say that the small- be desired, though "a ladies' man" any other living man, assign to the sistent Baptist. But we love Jesus, that is demanded by the argument of and should be counted not as ene- ness of the contribution is due wholly, may bring a charge of "feigned im- baptism of the Holy Spirit, any oth- we trust, better than either. And it the Record, and the concession will mies, but be admonished as brethren. or even chiefly to the neglect of portance" and "self-presumption." I er position than the one assigned to is because we want to be loyal o the The mind is its own place, and in soda dissolved in a very little hot

the direct discussion of the main might be not be encouraged to teach nest prayer on the subject? We question at issue between us and the his family the Word of God, to give have seen that the direct consequence Louisiana, and devoted to change of pulpits First because by fellowship of the church? What evil quence, more deeply interested on the rendered the main point in the con- am done. cause, especial- so deing we recognize them as New would there be in this course? What subject of missions, they will give troversy—the oneness of spirit bap-Testaniest' ministers; while in fact, law would it violate? It, however, more largely and cheerfully to the tism, and spiritual regeneration, that the exponent of Baptists being judges, they are not." it would be lawful to encourage an support of missions. Men will soon the limits assigned me, I regard am- Landmark and Anti-Landined It will, on none We dissent from the statement of honest, pious, but erring excommu- begin to labor for that for which they ply sufficient, not only to disprove one which now against the de- the writer. In inviting Pedobaptist nicate to impart religious instruction, engage earnestly in prayer. Every the remaining proposition, but to an uncertain sound. ministers to our pulpits we concede can it be wrong to invite a godly, wise and prudent pastor understands give me hope, that I may earn the Landmarkism is to read the Scrip- have been baptized at Tuskegee, 10 most neatness should be observed in tures carefully and prayerfully and prayerfully and at Tulmochusee, besides by Dr. Buck- every step of their production and truth as held and practiced important Christian doctrines and are render the same service? We speak wishes to direct the energies of his true, you disclaim having with God's help, to follow the ex-

requirements to rega- entirely dissent from his conclusion, connected with our giving! The already. uti his the ministers of the gospil? That the interchange of pulpits is a spirituality connected with prayer I am not vain enough to suppose the convictions of errorists and weak- ing to us "a great door and effectual" greasy, cooking batter is even lower

ty of these who know and love the ic, but a mere opinion; entertained, by all men, in praying for an object gun kicked you over, and killed the ence, with the aid of his reference die obey the divine call? We need, to have but a small range compared to trath to proclaim it is as moral and no doubt, very honestly and carnest- when they are unwilling in any way belief outright. g and profit aniversal obligation. "Het bim that ly by our Landmark brethren. As we to labor for it. It is evidently God's All that has been said on both to his own mind without compromising begun in the Indian nation, not less of butter is sauch greater than the neareth say, Come." Parents are shall probably find a more appropri- plan that our prayers and alms go tothe moral or spiritual status of the lars.

J. G. H.
than from seven to eight thousand dolthe moral or spiritual status of the lars. ack, carefully word of God. Eph. 6:4 Even old point, we will now merely say that We need a revival of the mission- Cesarean Centurion, the promise to Communion Closing Observa- in the pomestic perantment and sell a first class article than a articles, saited to our Christian wome, are commanded to we not only dissent from this ary spirit, and it must be had before you and to your children, Department, Great attention will teach their younger sisters how to opinion, but we firmly be our contributions are what they bear of this department. In it from behave themselves, that the worl of lieve that, while it does not ought to be. What better means Spiri," etc., are mere side issues. A writer in the Western Recorder population and influence, From Loube something suited to the Lord by not blaspholmed." Tit. prevent a clear, explicit and con- can we adopt to awaken more interior that do not amount to a feather's thus closes a series of articles on the position, of the new hards and Florida, to say by absence of which said a preparation, event members of the truly circle, 23.5. When file carry Christians sistent' testimony in favor of discress on the subject than that of weight on the question of the perweek we will present a summary were scattered by persecution, after the subject of communion : hoders of the Rg. tor modical authority, but "went ev | consideration by Pedobaptists, More churches?

the Lord knowing while baptism we should tollow in the discussion, and erations. There is scarcely a breeze demonstrably certain he had the 1. We would have it especially the South. To promise, without the grease by spirits of sal aminomac, and belt the case of educal better by qualified preacher, volves on those, who take the affir at home and abroad the petition, and 10:1. So and yourself and your femily, was riken by Aquira and Prischia, mative of the question to support two dollars had any cases to the Record, the way of As our aim is to cheit truth, it is of all undertakings; shall it go unstance of the way of As our aim is to cheit truth, it is of the proposition, but I know the substance of the way of As our aim is to cheit truth, it is of all undertakings; shall it go unstance of it is, that you affirm and of the church.

Not having access to the Record, without the support of the standard of the support of coarsely powdered gam-and the proposition, but I know the substance of it is, that you affirm and of the church.

We have leaved the the church and not without; there are the salaries of Missonaries become without; there are those without; the support privilege is to be extended only to actual members of the church.

We have leaved the the church and not without; the support privilege is to be extended only to actual members of the church.

We have leaved the the church and not without; the support privilege is to be extended only to actual members the Board, waiting their action, and perchasing the proposition of the church.

abandoned. Nothing, however, is spirit of it. Exercise promotes de-

Divisions among the sincere sons who knew the truth but did not which he hath."-Matt. 13:12.

those who honestly believe and main-the wonder of the multitude-Acts faith upon the part of those who sit individually to induce one to express A tool shed is a necessity on every isnds of Christ have pressed on obey it—wicked men, unworthy of 2. Prayer tends to the increase of tain the negative of this subject, is, to 2.7, 8. It is still further in evidence, down together at the Lord's table; an opinion and state a difference, on farm. Here should be kept maing and certainly said nothing. Now, surely such persons were very any object they are led frequently to that thinketh no evil.

| presence of the baptism of the Holy of faith symbolizes that which is faced man who is never decide about sort that usually lie around loose.

e. We admit that churches or Baprists or Pedobaptists, anto the of the knowledge of its subject. A enough to "make a distinction be- right, or any other man's right, to in-

instruction in a Sunday-school, or, of praying for an object is to increase Eld. J. W. Lipsey:

membership to any special object, he taught that regeneration and the ample and teachings of Christ and His (white), and also a Presbyterian min- handling and milking of the cows, as mes in all things to be concerning them—this much and no The third reason of the Record will strive to awaken a spirit of pray- baptism of the Holy Spirit are the Apostles faithfully. This was the Land ister (Rev. Jos. M. Perryman, a half well as treatment and handling of

um of community deem them regularly qualified minis Says Bro. Gambrell: "It will be This is half the battle in a special me in saying that, to my mind, you not believe in the doctrine of "infer misistry by Dr. Buckner and several occupied in keeping the milk and part of the Baptists ters of the gospel. They would be agreed on all sides"-in this state- effort for the salvation of souls. Why appear to have had a most singularly ence"-those who believe in that native preachers. He owns the school making the butter, should be kept aim to make it such surprised it we were to request them ment we concur-that Baptists are not pursue this plan when missions unfortunate way of expressing your doctrine, with the aid of an inference property; and brings it, with all nee-perfectly clean and sweet, in order as need. With to administer Laprism of the Lord's under the weightiest obligations to the object? Why not, when we self; that at least was the idea I have dictionary, can explain how infant essary furniture and appliances for a to produce the best quality, to secure ales represented suppor, to impose hands in an order rebuke all departures from the truth, are going to make a special effort been combatting from the first. baptism came in the place of circum-school of forty girls. nation service, or personn any strict and to give to the truth which they for missions, exhort our congrega- I am inclined to think, my dear cision. How the immersion of a be- Rev. Juo. McIntosh, (a native short of this course will do it. No ed by the tollowing by official act. No mas, woman or hold a clear, explicit and consistent tions to pray for the missionaries in brother, that you did in some way— liever by any one or by the Devil Creek), Las been cordially received other article that the farmer produces as stated contrible child, it this region, believes that an itestimony. Now, we affirm that affile the field, and for the success of their unconsciously to yourself of course, himself can be Scriptural baptism, by the wild tribes at the Wichita agen- for the market has such a wale range Eld. M. P. Lowrey, Raddy: Eld. J. exchange of pulpits is an endorse diation (an exchange of pulpits) is in labors? The monthly concert of hold to that belief because your land or difference in prices as bufter, not

recharge and restricted bless our misconaries.

The many sad hours would be described and get up again, and learn that our one of the first tests of thritty house theories are never according to the number of eggs put have for many sad hours.

The many sad hours would be described to associate the design of the same would never fall! O my Christian we have no right to ascribe to munion utterly frustrates the design laws of nature, but nothing more down for winter use. But a much betfriends, let us take this matter to any other than the recorded efand that, under cor an elementary the truth they receive. The following article is an extract heart, let us not forget it! The feet. we it is proper for Eaplists to do it; shall we sin in encouraging and from a sermon preached by Bro. Burr Struggle will soon be over the view of the grant of the year round. If hens have enough dence in the case before us, that others.

mencement and prepared for the sorejonce in the victory, and when from the land of Judea, and has the sole right to establish terms so rejoice in the victory, and when from the land of Judea, and has the sole right to establish terms adversity and opposition we are they would save all of the waste the seventh angel shall sound, our the lost sheep of the house of of admission to the supper; that the tried, and trials are nothing more meat that accumulates in the fall, to the seventh angel shall sound, our the seventh angel shall sound and seventh angel shall seventh angel shall sound and seventh angel shall sound and seventh angel shall sound and seventh angel shall seventh angel sha are pleased to see it treated by special in the list of the supplemental by special by special in the list of the supplemental by special Recomb in a cour jeon's spirit, and pulpits between Baptists and Pedo phant is not the least of its many kingdoms of this world are bein Jerusalem until ye be endued with revealed in the New Testament products of lower conditions. The makes good work for the boys, in quite as much ability as it has baptists.

The benefits.

It stimulates to more current deplication of this world are benefits.

It stimulates to more current deplication of this world are benefits.

The benefits and Pedo plant is not the least of its many kingdoms of this world are benefits.

Scriptures.

The come the kingdoms of our Lord and power from on high," they were also of His Christ; and He shall reign for ready in possession of all needed quisite to the supper is saving faith in rid of after natural laws. Our expension of Lord and got a power, that of language alone expension of after natural laws. Our expension of Lord and got a power, that of language alone expension of after natural laws. Our expension of Lord and power from on high," they were also of His Christ; and He shall reign for ready in possession of all needed quisite to the supper is saving faith in rid of after natural laws. Our expension of Lord and power from on high," they were also power from on high, and products or lower conditions. The come the kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms of our Lord and power from on high, and the least of its many kingdoms

Woman Suffrage.

comp, but it deserves to be emphatics, but to "disorderly" walkers—per him shall be taken away, even that tance" and "self-presumption" against alect of the land of Judea. Hence presupposes and symbolizes unity of we love freedom of opinion sufficient

name was Paul had "feigned impor- I do, in the name of truth, pro- because indorsing, by virtue of their permitted unto them to speak; but Paul in I. Cor. 12-14 is treating of which we do observe them. accomplishment of much good"-is | Finally. Prayer will tend great they are commanded to be under supernatural gifts, of which the gift | 12. We have seen that we only are

the Last Thousand.

be christian in spirit, more. The invitation is almost unit against inviting Pedobaptist minister for that object, not only because same; at least, I so understand your mark doctrine fifty and sixty years breed), the Superintendent of the the milk, with the churning, working, se of a contrary way versally so understood. Pedobaptist ters into Baptist pulpits is "because of his faith in the power of prayer, last article. Well, if that was not ago, and is the doctrine of true Bap. Muskoke Female Institute, a man of and putting up of the butter. All of as the ofganed these Con- er for a moment suppose that we our protest against their errors." the working energies of his people, her articles, I trust you will pardon ings of the Scriptures, but they do soon after his baptism, ordained to the water and salt used, and the rooms

Water, Eld. S. A. Good- ment of monisterial qual ment of monisterial qu the truth as we are called upon to ral and philosophical. A prayerless some equally unconscious manner, senting to or endorsing the errors of Chief of the Witchitas. With these by quotations in all the great butter monar Elst. Norvel This brings us to the gist of the render." Agreeing with our brother church will be an almsless church, you have surrendered it :- in short, those with whom they affiliate, and a church was organized. is tracking in his views of Eaptist obligation, we How seldom is there any spirituality I hope you are about half converted bidding them God speed. How Thus God is putting the seal of His butter ranges all the way from ten

ge Bussey. Bastrop, tive. If it does not, the groot of the is not a doctrine of revela more blessed to give than to receive." so formidable, (I mean the heresy, essential truths necessary for a Scrip-dications of Providence, and like Pe-pails, tubs, or rolls, affect the prices negation is overwhelming. The dut toon, nor a deduction of log There is an inconsistency, recognized not the man). No, sir, your own ural Church. The believer in infer ter when summoned by Cornelius, for which it sells. Grains-and meats

second pows glanget from the death of Siepher their candid to do this as the pastors of the all that is now between us. I will, In concluding, we will recapitulate, ears. in passing, though it is a digression. In conclusion, I desire to press you and it is a digression. That whether he ever heard of Jesus, in passing, though it is a digression. That whether he ever heard of Jesus, in strict propriety plain and urgent by so many consider the seat for Peter, or not, it is seed.

In conclusion, I desire to press you in passing, though it is a digression. That whether he ever heard of Jesus, thought along which we have passing thought and urgent by so many consider the careful removal of all the careful removal of all

I fort and consolation it would be to bas always been in proportion to the established more than one; that the stacles and opposition, is to dream in them if they could always feel there necessity of that duration. Still fur support the support of the support o el not bet does that Development of the Mission- prayer: "God bless our missionaries," things, the relation of the order of Christ's pelled to feel our way, to fall down the eggs." This used to be deemed

ercised all other needful power: Acts in the visible church is prerequisite to no experience at all if we would man- about three and three quarters founds point on the servet with the views and lustration in the matter of Christian of the church by baptism how how all things work together one half pounds of white termips. follow their own convictions or in- interpreter. beneficence. It has been a constant 30, over the signature of I. M. Mar fullness before Pentecost. It is fur- upon a profession of his faith, accord- for our good. e inations. An overwhelming ma- We must look to the teaching of the experience that the more a man gives, tin, I find the following: "No man ther in evidence, that "when the day ing to the order of the particular loinations. An overwhelming ma- We must book to the teaching of the denomination has Scriptures! What saith the Lord? if he gives from a proper motive, the whatever may be his feigned important of Pentecost was fully come," the one call church of which he desires to be come a member. avered and practiced a limited and The Record quotes two passages more liberally and cheerfully he can tance or however high his self-presump- recorded effect, and the only one, of come a member. disgriminating exchange of pulpits; from the lively oracles which claim be induced to give. So, in the exertion, (Italics mine) has any right to that wonderous manifestation, was 8. We have seen that baptism, according to the tenchings of Scripture that will not be represent that will not be represent. and, so far as we are informed, no our natice. cise of prayer, the spirit of prayer lordit over God's heritage, and make a a gift of language, that enabled the cording to the teachings of Scripture, that will not be considered and notice to the same quantity of while the Apostles themselves under that we, as a denomination, stand just religious denominational paper. It oats for fattening; but oats are alto-

cation of general principles; and like him, "lervent in spirit," but un than half fought when we can in- tashioned man, who occupied a high This is what the inspired Record says, 10. We have seen that immersed Record.

Whether these postulates imply surely a very different question. ly to stimulate our contributions to obedience, as also saith the law. that Pedobaptist societies are not. The other passage addiced by Bro. this object. It will be readily adthat Pedobaptist societies are not. The other passage addited by Bro. this object. It will be readily ad-churches is a question which we do commune with all the mem-let them ask their husbands at home; 13:8 shall pass away while Faith, bers of our own church, while others.

To enter the Upper Fold." into error without ceasing to be a visions and offences among you contioned to their real ability. Where Campbellism! Why, my doar brother, those who live in glass houses should I was a living observer of men, and be very careful as to the size and

the whole stupendous Campbellite Lord wherever we see it shine, wheth-But I feel, nevertheless, that to be heresy, on Spiritual influence grew; er in a Baptist or Presbyterian. We

excommunicate should furnish proofs much be done to correct the evil by will survive it. R. G. Hewlerr. | claim perpetuity for what has passed teach and practice as we do. In so hell of heaven .- Milton.

R. E. MELVIN. ing Lord. markism.

this can be done without deepening approval upon our efforts, and open cents to one dollar per pound, while A. Haskett Shreveport Eld. F. Courtney. Iv answer this question in the regal posars of Pedobaptist errors, loveth the cheerful giver."

Shreveport Eld. F. Courtney. Iv answer this question in the regal posars of Pedobaptist errors, loveth the cheerful giver."

Shreveport Eld. F. Courtney. Iv answer this question in the regal posars of Pedobaptist errors, loveth the cheerful giver."

"It is thing to do in killing an adversary and the minds of our brethren in the we not gratefully recognize these in which it is put up, whether firkins,

however, say this much of Cornelius, so as to refresh the minds of the read- Let it be remembered that the iron can be securely joined together

John This eld with unordain not lead as we are now doing. It do but it brings from our missionaries opportunity. See Acts 9:20, 29, 30 borne in mind that the supper is a assurance of ability to pay promptly, sulplide of carbon, or other. M. De

Finally, we think we have seen that Thus spake a radiant maiden,

We are now prepared to enter on of repentance and of love to Christ, arousing the churches to more ear- Baptism of the Holy Spirit- forever away, you surrender to the far as our brerthren of other faiths fol-Affusionist, the strongest weapon of low Christ and seek to lift the race to attack and defense we have in the God and extend the triumphs of the A religious and family news-paper pub- "Baptists," says brother Gambrell, if he had regained his standing in so- an interest in that object. It seems Dear Bro.—The question between whole of Rom. 6:4. Col. 2:12, I, Cor. God speed. And with joy we anticished weekly at Chuton. Miss., under the yought not to affiliate with ministers ciety, to deliver a religious lecture in to me self-evident that if men pray us is at length brought down to such 15:29, I. Peter 3:18-21—God's own pate the day when we shall all be make of the Baptist Conventions of of Pedobaptist churches by an ex- a pulpit before his restoration to the for missions, and become, in conse- narrow limits—since you have sur- explanation of His own ordinance. I gathered home, adorned with the tion so subject to injuries as milk Fraternally,

Work Among The Indians.

nothing of more favored States, by means of which sand cracks or

only that they had received, but ex- 6. We have seen that membership these changes, which would be just One pound of corn is equal as food to

will not sail under false or conceded gether better for the growing ani-

Crossing the River.

terance suggested the following lines: "I am crossing the river safely,

Fearing naught of evil With Jesus at my side. "Held by the Arms Everlasting, I heed not the wavelets cold,

Breasting the billowy tide,

As her frail barque left the strand Of the stream, whose turbid waters Part earth from the Heavenly Land.

Thanks! for that shout of triumph, Thanks! to a Triune God. That dying lips whisper the comfort Bestowed by "Thy staff and rod."

Oh, when our days are ended, When our labors are o'er, When our weary feet stand Close to the "Hither Shore"; -

When in life's golden sunset Death's waves gleam and quiver; Cheered by a Savior's presence, May we safely cross the river.

## THE RECORD.

munications for the paper should bekept separate. Marriage and itenth notices forer this number, two cents for every addtional word will be charged, which mu t

## Farm Department.

Milk and Butter.

likeness of our reigning and our lov and butter, and none other so sensitive to unpleasant odors of every kind; and none other that is so muca and readily deteriorated in value as these are; hence, all kinds of unclean-

the Macedonian cry is ringing in our tractures in boof or horn may be du-

the Board, waiting their action, and must wait until we hear from the presence of the Holy Sprit. To meet that present the question of the Holy Sprit. To meet that question forward the question of the substitutions in the first the distribution of the substitution of the Holy Sprit. To meet that question I now apply myself.

It is clear, from the Polygon, Read to the first the distribution of the substitution of the substi cement will keep for years, and .

nothing that concerns the cause of several tables takes the value of a

anything, we pity.-The Central Every thing should be kept in its proper place, so that it could be found in the dark if needed. Habits of neatness and regularity are learned in keeping a tool shed in proper order, more perhaps, than in any other place on the farm. When neatness in little things is learned, greater

crossing the river safely." That sweet ut- BLACKBERRY VINEGAR. - Mash the berries and put them in a stone | jar. covering them well with the best eider vinegar; let all stand together two days, stirring occasionally; then strain and pour the liquor on the same amount of fresh mashed fruit. After standing two days more strain again, and add to every quart of the juice one pound of white sugar, boil and skim, and while hot bottle and cork securely. It makes an agricable drink by adding a few tablespoonfuls to a tumbler of water.

Farmers, what right have you to wear out your fields and let your lands run to waste? You have only a lifetime interest in them, and should leave them to posterity at least as good as you found them. Otherwise you rob your own children of their rightful inheritance, and leave them githout legal remedy.

GINGER CRISPS .- Two cups full ofbe found to be in harmony with the -11. Thess., 3:15. Now, suppose an prayer for missions, but may not suppose we anti-ladies' suffrage men it in the Word of God, and thus law of the Great Master that we itself can make a heaven of hell, a water, and enough flour to make a smooth dough; rell them.

CLINTON, MISS., THURSDAY, SEPT. 6, 187 Loose Chapter on a Loose Sub-

unsparingly do frequently thros

ings together that way. We will is paster of a Baptist Church. He public or private conveyance.

There were seven accessions—for the public or private conveyance.

Religious Herald. Just so: then the who give most to other benevolent. There were seven accessions—for the public or private conveyance. ases a Daplist meeting, which commenced a pro-

limits and bounds of this modern lib- ing-houses for him, pay him money, erality established. We have been give him their influence to get a conwanting to see how much of the gregation, or live in church relations

to us to come from across the line, the role of a modern liberal, which is pardon the unavoidable bad print. We confest that we like there not; very awk ward. he god of liberty worshiped by this

of first importance. Fellowship is in a failure.

out an exception, have been the fore- whose interests it especially repre- read his article, believe it, and then lieve that this is the best agency we twelve days. Eight were added to the Church daily those was a second to the church daily those was a

because we do not allow the pract of the meeting. ces of other people to be according. The time of money is coming, and to the Scriptures and countenance we desire to push our Record into them as being of Divine appoint every church. To this end we want ent. To disagree with some pep- an active agent in each church and they disagree withus it is not bigotry. we will help you and the cause.

They gractically say you should be-

ty to be seen and heard these days nielled. In other words, they desome how or other makes us think cline to help others to overthrow We took all the time we wanted, did fire.

of the age, in the oblitera- simply because a church would not tion back weeks before the meeting percent of all persons of school age called, consecrated ministry.

eral, we have been waiting to see the believe he is wrong, shall build meet- good sermons. The Herald's Replies.

THIS, AND THAT.

taken in and how much left out, if We have said enough. Let us not replies to our articles on affiliation. No one caurun the lines; no be moved by this senseless cry for We advise all to preserve their papers one can tell as much about it; but, liberty which, in the modern sense, is and reread these articles in connec-"Great is Diana of the Ephesians," licetiousness; let us not aim at being tion with our review, which will apwe were right rends the air, ever, and evermore, liberal in the popular sense, but right pear soon. and the runners call out :"Bow down rather. Many a man is carried We wish our brethren to ponder to do with bigots, and prefer not to bow just think how many value their religion its reasoning, we will speak particuyet. We are a bigot." And, more by popular applause. But this thing larly hereafter, when we see how we

over, we are an unbeliever, a sincere don't suit Baptists-the followers of are further handled. infidel as pertains to this god. We the despised Nazarene. Somethings beheve it is only an image of the true we are sad to see: A turkey trying among our working force, the last good thing for which it has been ers trying to cry at a luneral, a young few numbers of the Record have Hard by the territory of true lib- er whining in the pulpit and trying pressman. The work has not been usness. Those wild shouts of ple trying to court when they don't that we could do under the circumraisethat we hear constantly, seem know how; and a Baptist playing stances. We hope our patrons will moral prochamical broad prochamical b rty lies the broad domain of heen- to pass that for unction ; young peo-

### To the Baptists of Mississippl and Louisiana.

quality; it is a jully, good-natured We want to say a few words to the

Christian faith may be subverted, could not succeed, and they felt that in the Recond this fall; ask your neigh- for their board? teachings of men, but these are not however well meant, that must result us.

is required of stewards, that they be be, they went to work for success, fine. hould be liberal in the modern sense. disappointed. The effort has succeed- whiskey killed it." That was not But we forget that the Bible is not ed better than even the most sanguine dying the death of the rightious cerhe highest authority with liberals. dared to hope. If we may believe the tainly: It must not stand in the way of fel- testimony of brethren and sisters ev- | Bro. Penn is at Tyler Texas holdthat we see and hear the bulk of degree. The style, spirit and doctrinose who londest talk, and londest nal character of the paper is well deshout the praises of liberty, have no fined, and heartily approved. And isternesition of it. Baptists have the financial success of the enterprise bigots, text to Catholics, in the achieved, we ask the brethren to school. C. B. Freeman, Shiloh La. and necessities of our benificiaries to world. Yet all history, with one help us increase the circulation of the Hurrah for Bro. Lowrey on education of been thought to be the chief sect of is, assured. With success already voice, testifies that Baptists, with-

thich baptists were found among ed, ministerial education will be ad- them on, we like such pieces as you creasing. We believe therefore that ridian, preached a few times. Bro. immersion. the oppressors of mankind. The vanced, our College better supported, generally send us, and our readers every young brother who comes to Rowan aided very much by his earn-

deep interest in the RECORD. of liberty. We are complained of Association will send us brief notes with us.

e is higotry, but however much neighborhood. Brethren help us and

according to their faith, remember the protracted sickness and the death should not be a splendid success. according to their faith, remember their faith, remember to this ter, four; total, sixteen. From here Being blinded by projection of the former pastor, Bro. Butt, the our meeting at Silver Creek has they see the importance of it are allowed by projection of the former pastor, Bro. Butt, the

depravity that makes us put Osee more, a man like Dr. Behrends The Charel is now worked the basis of calculation. bodies Because of this it still lives and generally do most for other benevo- of which Bro. H. M. Long wrote you,

very as well as into liberty. We are publishing now the Herald's

College will open, and our halls will be asharred. again be filled with students. Among for at least a part of their support ing in progress at Wesson, in which speed. while in school. It is as true now Bro. John and Bro. E. P. Douglass Let us everywhere this fall at our Associations strive to have real mis-Bro. Hartsfield, Bro Hackett was

There is to be fellow
At first many good and prudent suggest and all will be right.

There is to be fellow
At first many good and prudent suggest and all will be right.

The College will give them their this week, and baptize next Sabbath, blessed the breihren, answering this week, and baptize next Sabbath, blessed the breihren, answering the college will give them their this week, and baptize next Sabbath, blessed the breihren, answering the college will give them their this week, and baptize next Sabbath, blessed the breihren, answering the college will give them their this week, and baptize next Sabbath, blessed the breihren, answering the college will give them their this week, and baptize next Sabbath, blessed the breihren, answering the college will give them their this week, and baptize next Sabbath, blessed the breihren, and the college will give them their this week, and baptize next Sabbath, blessed the breihren, and the college will give them their this week, and baptize next Sabbath, blessed the breihren, and the college will give them their this week, and baptize next Sabbath, blessed the breihren, and the college will give them their their this week, and baptize next Sabbath, blessed the breihren, and the college will give them their their their this week, and baptize next Sabbath, blessed the breihren, and the college will give them their their this week, and baptize next Sabbath, blessed the breihren, and the college will give the college will give them their their this week, and the college will give them their this week, and the college will give the college the live of God made void by the they ought not to encourage an effort, bor to subscribe and enjoy it with I would suggest that churches and ed; two little boys dangerously sick, by experience and baptism. The readers of your excellent paper of a Associations which have young min- but we hope by the blessings of God Moonlake Church received four, and little transaction, of which I was a Prof. Timberlake says Dr. Hunter's isters within their bounds who pro-Others thought differently, and besermon in the Methodist church in pose to attend school during the ap-We have residen the Bible that it lieving that what ought to be could this place last Sunday was unusually proaching session, inquire into the recover. I am pleased with the "Rec- the Methodists and had been immers- must be. Affriend was to be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be. Affriend was to be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be me recover. I am pleased with the "Rec- the Methodists and had been immers- must be must b can't faithful, but never that they be, they went to work for success, nic.

Our church has gone down and they may come without unnecessary so far are recy much like an array what is mostly in the modern sense. We do not propose to have any paid have no fears but that the "Discus- earth, "and upon this rock I will or minister of that church agent in the field, and it will be nec- sion" will result in a grand victory in build my Church." essary therefore that the churches favor of the advocacy of the truth, 2. His Church must exist erywhere, the Record in its general ing a meeting. Some one hundred and Associations pay some attention the whole truth, and nothing but the ages and the gates of Hell shall not and Associations pay some attention the whole truth, and nothing but the ages and the gates of Hell shall not and and Associations pay some attention the whole truth, and nothing but the ages. Al well as we can judge from all management, is satisfactory in a high and fifty have been converted or re-

we shall have no paid agent, we nor less than Landmarkism. I am here ready for work. Our shall not be without an efficient chool opens next Monday 3rd Sep- agency. We shall rely upon the tember. Prospects fine for a good Record to make known the wants

and think we can do better without RED BANKS, Miss., Aug. 23, 1877. OUR TRIP TO YAZOO. of this class during the year.

Not long ago a brother was going | Last year we received a number of of this, aided by Bro. M. O. Sanders, gan at to preach for us, and we had to carry boxes of provisions from the north- of Tyro. Bro. Gordon also preached needed. There are a hundred crowned the meeting with success. They say; "Every man must be his Last Sunday we closed a meeting at Summit. With ten thousand Bap-sister can make up such a box with made shouting happy, and many ter, fourteen; restored, five; total, and yet he thanked God that the hat say the say, Livery man must be most say the say, Livery man must be most say the say in the sa et those who think pouring lah Church, at Brownsville, twelve educator at the head of it, we can't year we put this work into the hands these we baptized four happy young

out to find liberals we had better not we. We do not hinder them, nor do church had fallen into disorder, and closed. Had three accessions and a ways willing to do it. A few boxes church nearly one year, and God has we went to take men always at their own esti- we call them names because they was much distracted and dispirited. deep feeling in the congregation.

rattles the nest, and the dram sounds by reason of its hollowness ill will be by reason of its hollowness. It will be to think it does, or to act according to the denomination in the way of education in t found to be a good rule in life to question from truth and right to avoid predentions people. Eich people we will avoid predentions people. Eich people we will avoid predentions people. Eich people we will close of each meeting to begin the churches the importance of inserting to think this work might with safety tell them the story of the Cross and the churches the importance of inserting to think this work might with safety tell them the story of the Cross and the churches the importance of inserting to begin the churches the importance of inserting to think this work might with safety tell them the story of the Cross and the churches the importance of inserting to begin the churches the importance of inserting to the churches the importance of the churches the importance of inserting to the churches the importance of the churches the churches the importance of the churches the churches the importance of the churches the churche who had a river of words with only ple who have been so any time, never talk of their wealth, but the proud to man's house, the product of the convert exponential and right to their wealth, but the proud to man's house, the preacher of the convert exponential and right to their wealth but the product of the convert exponential and right to their work might with safety to the Association the statistics of the Sunday-schools in a spoonful of thoughts." It was a become we will go to Mt. Moriah. Young Men's Prayer Meeting was statistics of the Sunday-schools in their letters to the Association the statistics of the Sunday-schools in their letters to the Association to the Sunday-schools in a spoonful of thoughts." It was a become we will go to Mt. Moriah. Young Men's Prayer Meeting was thus be somewhat enlarged. Every male convert exponent in almost every Association to the convert exponent in a spoonful of thoughts. The provided is the provided with the provided with the provided with the appropriate of the convert exponent in a spoonful of thoughts. The provided with the appropriate of the convert exponent in a spoonful of thoughts. The provided was the provided with the appropriate of the convert exponent in their letters to the Association to the convert exponent in the provided with the appropriate of the convert exponent in the provided with the provided wit poor will be heard to say a reckon i themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and poured forth a perfect stream of themselves upon a platform of Christan and pour of the Christan and pour of themselves upon a platform of Christan and pour of the Christan we would not use to take those men harmony with the word of God, uniwho preach up their own liberality, tedly build a house of worship and

"We shall endeavor to make our liftly build a house of worship and occurred sunday evening in a beautiful pend, scooped out by the hand and sisters in my field of labor. I be a single of labor. I be and sisters in my field of labor. I be a single of labor. I b who preach up their own poeranty, tedly build a house of worship and thut penu, scooped out by the nand and sisters in my field of labor. I Rhymes and Runnels did nearly all from the schools during the year; and what they say of themselves. It furnish it with pulpit, pews, etc., all the finest meeting ever held in the wise our future pastors will many of the Rec. ac what they say of themselves. It furnish it with pulpit, pews, etc., all think for just such a purpose of advancing what the first meeting ever held in the wise our future pastors will, many of the first meeting ever held in the wise our future pastors will, many of the first meeting ever held in the wise our future pastors will, many of the first meeting ever held in the wise our future pastors will, many of the purpose of advancing what the first meeting ever held in the wise our future pastors will, many of the purpose of advancing what the first meeting ever held in the wise our future pastors will, many of the purpose of advancing what the first meeting ever held in the wise our future pastors will, many of the purpose of advancing what the first meeting ever held in the wise our future pastors will be preaching. We then be half trained and in some our pastors with the first meeting ever held in the wise our future pastors will be preaching. We then be half trained and in some our pastors will be preached and in some our pastors will be pastored and the pastors will be pastored and the pastor the preaching, which was very action the purpose of advancing what them, be half trained and, in some one, and send you three subscribers ceptable to the people, and greatly desire the presence and countries. They desire the presence and countries the presence and

to be suspicious of the min we see cline to furnish all these to those to be suspicious of the man we see cline to furnish all these to these with a trumpet in his hand where whose efforts tend to the destruction with a trumpet in his hand where whose efforts tend to the destruction and important baptism were from the most and important baptism were from the Methodist or lesson papers; and any other insolemn and impressive. Every one baptism were from the Methodist or lesson papers; and any other insolemn and impressive baptism were from the Methodist or lesson papers; and any other insolemn and impressive. Every one baptism were from the Methodist of the man were from the Methodist or lesson papers; and any other insolemn and impressive. Every one baptism were from the Methodist or lesson papers; and any other insolemn and impressive. Every one baptism were from the not be with us?"—He thinks he could see and the candidates recommended to the destruction below the most and important baptism were from the not be with us?"—He thinks he candidates recommended to the destruction of interest to the Association of the man were from the most and important baptism were from the not be with us?"—He thinks he candidates recommended to the destruction of interest to the Association of the man were from the most and important baptism were from the not be with us?"—He thinks he candidates recommended to the destruction of interest to the Association of the man whose efforts tend to the destruction of the not be with us?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the not be with us ?"—He thinks he candidates are the with a trumpet in his name whose efforts tend to the destruction with to sound his own praises. The of the very principles to uphold with to sound has own praises. The of the very principles to uphold trumpeting and herabling of liberalise which all these things were further than the water till all were right in the middle of that missionary there would be a good. It would be a good.

The mas given me in my new field of two such men on their hands all the was noticed that those who of days at Pleasant Hill Church in In ware told that we hantized twolve possible was lived in the their own principles. This is prodays of Christ. They commenced claimed a striking instance of big. were told that we baptized twelve perativeness inheres in Christ's body, time. I have noticed that those who of days at Pleasant Hill Church, in Julian with a P. Parlans it is candidates in just five minutes. That the Church, as truly as in our physical give most for Ministerial Education, ly, which resulted in much good, and CLINTON, MISS., Scot. 4, 1877. may serve as the basis of calculation. bodies because of this result is equally true we have just closed another at the bodies. And it is equally true we have just closed another at the how they will come—whether by

When we get liberal maybe time comes when he no longer be- God at Brownsville. The meeting church has stood these eighteen centu- objects, generally are the most liber- by baptism, two by restoration and on the twelfth of this month and lieves with those who provide him was characterized by great quietness; ries. That is what many can't believe al towards Ministerial Education. We one by letter. The meeting began continued to the twenty-eighth, It It half we hear in praise of mod- all these things. He preaches his and yet it was one of the best we even on the testimony of God's Word. "The full extent of the danger to among our people, and to do this our much beloved and and esteemed souls, They all united themselves rent good the world has been need- poses him from the ministry, and One thing we noticed with much which our nation is exposed by the there must be some worthy object on pastor, R. D. Middleton, assisted by with the Baptist Church and have time. In the eyes of excludes him from the church. A pleasure: Quite a number of those illiteracy of our voters, has not yet be which to bestow their gifts. What our two young and worthy brighters, all been baptized but one. We nany, it is the thing altogether love ery is heard all over the country, big who professed a hope, and united gun to be apprehended by our citi-

ly, and consists, if we eatch the sense ofry, bigotry!" Why this cry? with the church, dated their convictions. And the fact that seventy five to raise up an intelligent, heaven-til Sanday evening, when Bro. Mid-mourners, saying a Pray for me and tions of distinctions and the reduce support a man to preach against its began. There had been, as some in the Southern States are outside of But in the prosecution of this work children was dead, which sad news many of them will yet be converted, world to a state of reli- faith, or in other words pay him mon- knew, much prayer on the part of school houses to-day, indicates that great caution is necessary. It should called him to his home about hifteen and added to the church. The ism where truth and ey to divide and destroy it. Yet this some for a revival, and as they pray the danger is increasing rather than be well understood that we do not miles distant. May the good Lord Methodists also had a receting going diminishing,"-Washington Gladden, make ministers here; we only pro- comfort him and his family in this on at the same time, and they dole This is to be the good day when Let every man go and preach what Bro. S. W. Sibley was with us and in New York Independent. We break pose to give some mental their hour of bereavement, and ena-not seem to succeed very fast; and the lion and the lamb shall lie down he feels war ranted in preaching, pro- preached with much power, and to fellowship with the age on the subject training to those whom the Lord has ble them to exclaim: "The Lord Eld. Johnson of this district, opened to the line of the lamb shall lie down he feels war ranted in preaching, protogether and a child shall lead them. vided he can find hearers; but it's the entire satisfaction of all who of State schools. We believe the great-Not being in the popular sense a lib- bigotry to demand that those who heard. Bro. Martin preached three est danger to which our free instituprevalent free school notions of the less to send him here. We have no ers above mentioned, conducted the join the church, just come forwards day. Men may be educated into sla- time and the denomination has no meeting through with much carnest- there is no need of waiting to get remoney to waste on such. Send us ness and zeal, preaching the Gospel ligion to join the church. Who "The Bible itself," said Taylor good timber, and with our educational in its purity, and holding up to the ever heard of such a tale as there, is Lewis, "must be brought out as the tools we will endeavor to develop world a crueified Redeemer. Many going through the country, that a

best defense against infidelity—the from it what there is in it. We can came forward and desired an interest man has to get religion before joining. Bible itself, not only as the standing not change basswood into oak. And in the prayers of God's people. It is the church? There is no such as miracle of history, but as containing then be sure your men are pious and to be hoped that much of the seed that in the Bible, that a man has to unearthly ideas for which no philoso- have some preach in them before sown, fell on good soil, and dre leng get religion before he can join that and worship." We are stiff-necked; away by a desire to please the world we are sun-necken; away by a desire to please the world and in the discussion is admirable. Of words. The sun needs no vinding out of them because they are fit for man and Buckler are better the world and in the discussion is admirable. Of words. The sun needs no vinding out of them because they are fit for man and Buckler are better the world and in the discussion is admirable. Of words. The sun needs no vinding words. The sun needs no vindica- out of them because they are fit for man and Buckley are both promising come forward." Having, succeeded word of God be spoken with unction and the gifts of speech, but it takes born and raised in this neighbor- verts in their church, time maying arsomething more than these to make hood, and are highly esteemed by all rived for them to be baptited, many God-honoring and God-honored who know them. In consequence of sickness To the Churches and Associa- preachers. Send us men full of faith Pleasant Hill Church is located is fied with their former baptism

and of the Holy Ghost, and we will about twelve miles west of Westville, (sprinkling) and the pastor in charge cheerfully give our time and labor to and about two miles east of Pearl had to take them down with the next In a few weeks the session of our make them workmen that need not river; she has a membership of about candidates, and immerse them. I W. S. WEBB. one hundred and fifty souls, many could only refer his members to the CLINTON, MISS., Aug. 28, 1877. Master's cause.

Revival News.

will be dependent upon the churches . I write to say that we have a meet. We bid you and your paper God said, was so or not. Having write as in the early days of Christianity have assisted. Forty-eight have been FROM THE MISSISSIPPI BOTTOM. Piece may find a small space in your that "not many rich are called." As received for baptism. Seventy-five I have just passed through protract- columns. Truly yours, these brethren are poor, if they ever were up for prayer Sunday night. Un- ed meetings with two of my churchsecure an education, it will be necestless we are Providentially prevented, es. I preached a week to each con-

right about the paper. Do as you sary to render them some assistance, we will continue the meeting through gregation, and the Lord greatly their prayers in behalf of sinners. Bro. Gambrell, My family is still very much afflict. The Oak Ridge Church received eight I write you to-day, to tell the

3. These who believe ought to be priest to sprin Yours in Christian love, immersed-"disciple all mutions, im- all alue and regular forms and tee D. I. PURSER. mersing them." 4. Immersion must be performed the priest to TUPELO, Miss., Sept. 1, 1877. by the authority of the Church, his arms, and take

most defenders of human rights in sents. We do this, believing that in prove his faith by his works."-W. L. can employ. It worked well then, the church, all of whom I think will are saved." As an appointee of the cross. This has been sent to be a sent and we believe it will work equally make useful members. The Church government must administer the oath lyand in such an innocent, way might chailenge, in behalf of our tra-be working for the cause of Christ. "P. S.—I have several other pieces well, if not better, next year. Its was very much revived. The con-to- be working for the cause of Christ." "P. S.—I have several other pieces well, if not better, next year. Its was very much revived. The con-to- be working for the cause of Christ. "P. S.—I have several other pieces well, if not better, next year. Its in ed brethren and sisters, the world

By increasing our circulation, the on different subjects which I may to point out a single instance in great cause of missions will be help- send you sometime soon." Send it was then, and is constantly in-

us properly recommended, (and no est work and exhortations. Bro. encouraged, and may the Lord bless ly what vas done. After the water unces or not to read them, to form his aged. Not only so, but the families aged. we conclusions, to advocate what that receive the weekly visits of the Herald that it has its favorites. may appear to him to be the truth, paper will be improved. These are Certainly it has. Why should it not be the truth, paper will be improved. These are Certainly it has. Why should it not be the truth, paper will be improved. These are Certainly it has. Why should it not be the truth, paper will be improved. The harvest is white at the prest prayed a form of prayer, in the churches or by means of this agen-cure the services of an efficient passage. The harvest is white at the prest prayed a form of prayer, in the churches or by means of this agen-cure the services of an efficient passage. The harvest is white at the prest prayed a form of prayer, in the churches or by means of this agen-cure the services of an efficient passage. The harvest is white at the prest prayed a form of prayer, in the churches or by means of this agen-cure the services of an efficient passage. and to be take thinks right, has from sufficient reasons why Baptists in Mishare the bare temporal doctrine which this cold

Baptists live to-day, in all the world, ation in these two States to represent Associational meetings this fall? We are still living and endeavor- the this Living and think we can do better without them. All these the paper by showing who believe contrary to this. It the interest of the paper by showing mean the brief pithy sayings of the brethren can have an opportunity of ing to do our duty in regard to two with brethren T. N. Rhymes, of Crys- by baptism into his death, who believe contrary to this. It the interest of the paper by showing mean the brief pithy sayings of the brethren can have an opportunity of ing to do our duty in regard to two looks like this ought to relieve us of it, speaking a good word for it, and brethren. We are going to attend as proving their faith by their works. monthly appointments, domestic tal Springs, and J. H. Runnels, of and as Christ was raised up from the proving their faith by their works. monthly appointments, domestic tal Springs, and J. H. Runnels, of and as Christ was raised up from the proving their faith by their works. the charge of bigotry, but it does taking subscriptions for it. We remany of these meetings as possible affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. We closed a meeting of left this place to hold a dead by the glory of the Father, even affairs, &c. not. This is not some people's idea quest, too, that some brother in each and will take our chip basket along pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has this child been regenerated pect a contribution from every one nine days last Sabbath, at Philadel-series of meetings with my four so has the family of the fami

his old pipe in our pocket to get it ern portion of the State. These were twice for us. The Lord wonderfully on the 3rd, and continued ten days. in newness of life." out of his way. What do you say to a great help to us and were as good blessed that people. Many were Received for baptism, eighteen; by that brother Hewlett. Would you as cash. The freights were light, sick; yet the attentive congregations letter, one; restored, five; Total, twen. I saw the whole transaction, and that let one of them ride in your pocket and they always came just when most realized that the Lord was there, and ty-four. From this place we went to so far as the idea of a burial is con We are glad that Bro. C. H. Otken churches in North Mississippi, with- Backsliders were warmed up, wan- and labored the same lingth of time. that part of the prayer was downright is about to establish a Female College in whose bounds any good, energetic devers restored, Christians were Received for baptism, even; by let- blasphemy. There was no burial,

and sprinkling are baptism, etc., act miles from this place. On account of see why the Lee Female College of the sisters, because they know people. It was a lovely scene. We Here, during ten days' labor, we sensible men and women can be

mate of themselves. Rogars do not themselves. Rogars do not don't-see things as we do. But why generally publish themselves as such, do they not see that we must have meeting, but there were signs of regood work for the Record of which gratefully received. Be sure to mark grown larger and larger, and the sulting in twenty-eight accessions; vival from the start. On the first you will hear. This is the banner the box that we may know from hearts of that noble people warmer twenty-six by baptism, one by letter, the same right?

If the Bible teaches immersion might one obtained a hope in their midet. Next Sature in their midet. Next Sature is the same right? home in their midst. Next Satur- addition in all of these churches, of To the Pastors of the Churches com

of whom are carnest workers in the twenty-eighth chapter of St. Man 19th and 20th verses, 42 read Many of us take and ready the REC- the commission as given to the Ap one, and all are much pleased with it. thes, to see whether what their Elec-

> ten all I have in mind on terning the subject, I will close, hoping that this

embarrassment as to their support, of words without argument. We I. Christ has a Church on the Episcopalian, was married by a pri

st to hist, been a cardinal doctrine same to reasons any papers in 218 have? Rengious iterald. A person except the bare item of transmitting that place. Spiritualism, which this end.

R. R. White very nearly if not exactly, like the cardinal doctrine assignment reasons any papers and a second se

the kingdom of God and shall walk

Now I assert most positively that cerned, it was false, and to my mind

### Important Notice.

Standing Com. on S. S. Those expecting to attend the Association will confer a favor by writing me by the 1st of October, stating

MISSISSIPI

Advertising Rat

THUESDAY

Louisiana?

There must be

# Advertising Rates

The week tollowing the 3rd Sab one of the hearers. Pray for us. eath in July a meeting was held at Antioch Church, four nides west I was with them a lew days, I prompted daring the time. The Pour Houson, La., Aug., 28, 1877.

Louisiana Revival News.

These all seem to be men or zeak and learned to love so much while together Prayer .- National Baptist. and meeting. This has been reported by as ministerial aid is concerned; but pond with him at once. 14. Courtney, Mt. Lebanon Is. a I find the same blessed Jesus here as leasant country town aighteen miles in other parts more favored. Since

Mast of Minden. It wast in I began my work here last January, of their educational interest. If the assistance in July, preached for me in the Texas penetentiary. and afthey, could only believe it, is letter. From here we went to ly qualified to exert a areate. They have our of the best from Port Hudson, across the Comite

paster, Dr. F. Courtney F. proverb a little, is good at he the hard-hearted sinners who sat un-

nearer Port Hudson, I have another eaching point, where we have serv-May the Lord bless the pre-

to countdract as much of this int may.

fluence as he can. He taiked to met

to be living in a full realization of

the Mississippi freely on this subject, and seems

-. Friday before the second that God has said to him, "Thou shall

on and Grepada. There, is a daily ter off than I went. I was assigned

hack line from Durant to Lexing to the pleasant homel of Sister Un-

ton, round trip for delegates and vis- derwood, but as before, my business

write me at that place, that we may The week following this, which,

who propose going via. Durant ito was with the people,

bors \$2.00. I would like for those

Sept., 19 o'clock a. m. hear the word at My mouth and

to prepare and send many boys to ar "Alma Mater." Yours truly,

### From Louisiana.

at I never lorget those good our State, but we will have to go slow- death of their leader. It, had the presigns hand I efe iv. Our "mail facilities" about which There were four or five thousand mend them to those of our readers who 'I was complaining in Texas Baptist people in Corinth, Miss., at the meet- need anything in their line, at Mr Lebanop, the Herald would not be bettered much ing of the Colonization Convention. is the choice house taid by having a paper of our own. I a number of Southern States were

Up to the kiling I lote (Sall) Louisiana is a great state but has a erel. twenty three hall in bad way of showing it. A radroad The Eastern war progresses slowly the and I have hear that started will almost rot off at each end with the advantages for sometime world Tie of Planters. Cotton Press men

tact. He is a contribution the means of uniting our people. It at any rate a temporary relief. as fabra the Method will be a real joy to me to know that

to do so hanch polemic preaching, is (Grand Cane) are being wonderfully man in his dusty clothes and soiled required from time to time, settlements be mat he for a long time, though he blessed. During the past two months linen will look odd with his white, ing made on delivery. led many to Christ, misled the ped two hundred persons have been added clean hands—but his hands were at R. W. RAYNE & CO., General Agents. with the Mr. Pisgah ple in regard to many of the most im to our Churches and several other ways clean. are the second Bold's portant Bible doctrines, and that he protracted meetings are to be held. Gov. Vance, of North Carolina, in now desires, during the remain! Will we show our increased strength Scattered Nation," indulged in a lit-

G. W. HARTSPIELD.

cons the solemn fact that from God he had trict of Aberdeen Association :conveyances will be at West, warn them for Me," and that to God October prox. October has but four his voice) none in Asheville." [Ap-Sabbaths; therefore, after consultation plause.] day. I also met there Bro. D. H. it is agreed that the meeting convene hat Lexington, on Wednes what I think there is of the spirit of last in the month.

vern themselves accordingly. ST. CLAIR LAWRENCE,

Look Out, Bro. Haddick!

was last, the Gilgal meeting came | Dear Bro. Gambrell :-Strong River Association will con- mained with them; until Friday. 26. In my judgment, he has sadly but a dose of Paris green.—Ex. aree miles north of Crystal Springs, clous revival, and added ten valuable present I have not time to answer towns and cities. on the New Orleans and Jackson accessions to its number. While him, as I am very busy in a protract-

there, I enjoyed the kind hospitality led meeting. the Yellowlear Church, six miles being too much exhausted to visit in full.

There must be something wrong rost, preparatory to the prosecution annoy us.

There must be something wrong rost, greparately to the product a condition which involves one of my own meeting, which will (D. V.) Oftentimes the most costly thing der regard for his family, or was ever more beloved in his household, where a man's begin next Tuesday snight. Bro. we get is that which is given us. true character and inner life are disclosed. my10-5m

Hackett will be with us. I will feel THE REFORMED EPISCOPAL CHURCH His home was his kingdom, and his law as I did in by gone days, when I can have him as preacher, and myself as OUND IN PROTERRED MEETINGS. have him as preacher, and myself as W. H. McGEE. the "Reformed Episcopal Church," on his spiritual interests, deliberately and Baptists, A. C. Caperton, editor, assisted was on Tuesday presented with a death, welcomed ministerial by the following well-known writers: Minden, La., Aug. 29, 1877.

was on Tuesday presented with a counsel, without doubt was much engaged George Varden, J. M. Pendleton, J. C. testimonial by his late parishoners, in prayer, and expressed his willingness to Burkholder, L. B. Woolfolk, Samuel Roy, stering breathrens in attendance I rejoice this week in getting so his conviction that Ritualism was be remembered, and his affection as a has bold type, on be substituted in clear, but the Ricord but the development of some beautiful paper, pasted and word J. A. Walker, L. P. Dowry, E. many letters through the Ricoad, but the development of seeds con-band and a ather will never field from the band and a ather will never field from the bring trimmed so as to open and told like a book.

Strictland, J. F. Hinson, the pastor, from my dear brethren, whom I tained in the Book of Common hearts of those dearer to him than life.

After religious services at the house, the brone amount of general reading, much

2 50 number) were added to the church, keep pace with them. I am away young man can give satisfactory re- he was an honored, member, Next came the Mt. Lebahon meet, down here in this dark, wicked cor- ferences, and those in need of the ing, which followed our 5th Sabbath ner of the State, almost alone so far services of a teacher should corres-

SECULAR NEWS.

ante-bellum times, the headquarters about thirty have united with my GENERAL SECULAR NEWS.

preper efforts were put forth, this here about twelve days, after which, They have had a very destructive

another church to which I preach, in the North resulting in temporary to understand and control, the same size and

preached six days, which resulted in peet labor is a fraud, and the laborer widely known and used in thousands of famitwelve by baptism, and one by letter; who does not respect capital is a lie-in the Eastern and Middle States, and since then two others have joined, jool. since then two others have joined, fool.

Bro. Taylor did us good service; and The Alamo property at San Andoing the work of the family, or will earn man who save for a living. It is the strongwhile singing "Sweet by and by" 5,000. The Statesman thinks the standing made, is ready at all times to de historic spot should be owned by the its work, makes the strongest and filmest

not check the falling tear. Directly Mrs. General Sherman for her zeal s20, delivered at your door, no matter how remote you may reside. Business permanon the road between Port Hudson for the Catholic cause in this count nent and honorable, with more certain and and Galilee, a new church is about try. It is said that still higher hon- rapid sales, and larger profits than any othfinished, and having been called to ors await her.

on to them the 2nd Sunday in Sep- Mobile recently. He was a brave near you, send your order directly to the ember. Then, on the same road, man and as commander of the Con- 121 Broadway, New York. may 3-1; federate steamer Alabama made a | world wide reputation.

A San Francisco artist has succeed. Beatty's mode of doing by uday evenings. Thus you ed in taking a perfect photograph of evinces his confidence in the superican form some idea of my ministerial a horse trotting at the rate of thirty ority of his instruments over all others. six feet in a second. That will do the warrants his planes and organs for six Next Monday my school opens for fast, even in a fastage.

My old College class mate, M. G. agingly of the basiness out look. Let bly come out victorious. Address all com-Wells, is to assist me, and we hope our people make their own living, be minications to Daniel F. Beatty, Washingcareful and economical, and business too, Warren County, N. J., U.S. A. See Will keep their stock replenished as the here will improve rapidly. We have his advertisement. the whole thing in our own hands.

We would like to have a paper in to be thrown into confussion by the These gentleman are well and favorably

Habored with don't knew but we are about as con- present. The African scheme was the best I could during the week, venient to other folks as we are to not favored, but New Mexico, Arizona and Northern Texas were consider

isla Baptist Associas der of his life, while he continues to by an increase in our contributions the function of persuade men to come to the cross and labor for the Master? I wish we "He informed his hearers that there qualified to teach Latin, Greek, French, buying elsewhere. Shop on Clay street, outside of Boston; that the average objection to supplying a church in connection with school. Address Principal, Santtee Academy, St. Matthews, Orangaburg lynx-eved dealers in ready-made county, S. C., care of Rev. W. J. SMIDER. clothing, 'Why,' said he, 'Brother sep 64f To the Aberdeen Church and the Jonathan, with a jack-knife, will in Churches Composing the Third Dis- half an hour, whittle a poor Jew out Hollins' Institute. of all his hopes in Abraham. It is a By mistake our next union meeting hard place where this enterprising

Gamber 1 - Burt. I did not hear Bro. Burt inder the published programme, on cent police reports. Lizzie Lohman, and \$50 or \$100 per week.

The Ever Ready and Never Out of Order before the first Lord's day in Christ about him. E left Arcadia last in the month.

Churches will take due notice and both of the left and blanches will take due notice and both of the left and blanches will take due notice and both of the left and blanches will take due notice and both of the left and blanches will take due notice and blanches will take due notice and blanches will take due notice and both of the left and blanches will take due notice and blanches will be a blanches will b to commit suicide by poison, in order School for Girls and Young Ladies in Virry. The beginning is that the girl's different religious persuasions, is numer- A perfect and unequaled, large, strong father died in the country a year ago, ous and able. They have no other calling and durable Machine, constructed elegan and the mother hurried to New York or profession. They reside at the Insti- and solid, from the best material with to find work. As a matter of course to find work. As a matter of course, family, the school being almost exclusive- ily use or manufacturing purposes. Alshe did not find it. Hunger and ly boarding.

want followed; and the younger girl, who, it appears, was modest and light and l

ed with the poor and unfortunate around aug22-3t Sipahoa is the nearest point to the New Orleans and Jackson Railroad.

Will some one please send us the logical school, which the people all of religion, he was of strictly moral believed and the logical school, which the people all of religion, he was of strictly moral believed for religion, he was of strictly moral believed. him. He left many a one to mourn the time and place of the meetings of take the liberty to set for their own est efforts of the orator's genius. of religion, he was of strictly moral habits, and of decided religious preferences, was a and of decided religious preferences, was a each Association in Mississippi and benefit, wherever the old hero goes. As small print most tires the eyes habitual attendant at church, a regular contributor to its support, and extremely desiring. Perhaps no man ever had a more ten-

St. Joha's, East Harbone, and was ance, as welf as to strangers. In his last consecrated in America a Bishop of siekness he willingly and feedy conversed in Louisville, Ky., in the interests of Bantists, A. C. Carenton, cuitor, assistant

He explained that his secession from trust in the Lord Jesus Christ for his sal- kur. Norman Robinson, Mrs. Leora B.

SPECIAL NOTICES.

Will close out at and below cost a lot of G. D. SIDWAY.

of Louisiana Baptists, being the seat churches. Bro. Taylor came to my It is said there are 3,000 prisoners has been steadily selling the Improved 820 Homestead Sewing Machine for three years. Trains leave Jackson Junction as follows: here is what I would call strong, bentlem being two seeingd by too blocks of buildings losses very there is what I would call strong, baptism, besides two received by ten blocks of buildings; losses very a good agency for superior goods at the lowest prices. A good first-class Sewing Ma- Mail.... There are still a few weak strikes chine most useful-reliable at all times, easy Express... y as well as throughout the entire situated about fifteen miles back inconvenience, but not in anything se- does the same work as any machine that sells at FOUR TIMEs the price. There is no mariver, and there brother Taylor that the capitalist who does not respect by many dollars. The Homesteadist Robe t Toombs, of Georgia, says chine at any price better, or that will do finer that the capitalist, who close not you save its cost several times over in one season,

stitch yet invented, and is fully acknow moved during all our meetings, could The Pope has conferred a medal on chine. Price, complete for donestic use, er. Extraordinary liberal offers made to local or traveling agents where we have serve them, will I preach my first ser- Admiral Raphiel Semmes died mear none established; or, if there is no agent

Nothing can be fairer than Mr. Daniel F. agrin-prospects very flattering. Many exchanges speak encours by this means his instruments are brought

> Brigham Young is dead. He died We refer our readers to the anvertise at Salt Lake city on the 20th ultimo. ment of H. Dudley Coleman & Bro., No. low for cash. He leaves no telling how many 12 Union street, New Orleans, La., Manuwives and children to be glad or facturers of, and Dealers in, Engines, mourn. Mormon affairs are likely Mills, Gin Stands, Presses and Machinery, known as enterprising and reliable Manu- and vicinity that goods can be sold as lev facturers and Merchants, and we recom- here as elsewhere, but in order to give the Sash, Door and Blind Manu-

> > IRON COTTON THES.

Important Special Notice.

ularity and demand for the CELEBRATED treel, and I have hear I that estarted will almost rot off at each end bast generally in favor of the Turks.

Canac in accordance, before the moddle is completed. But the fit looks like the man was not as sick among the Turks.

The Lord has it we wish for better times.

Since the Record has been adopted.

Since the Record has been adopted.

Since the Record has been adopted.

With the advantages for same time word the Original Supports of Cotton generally, the American Cotton Tie Company, Limited.

Sole proprietors and manufacturers of said as some of the doctors thought. We will be resumed, commencing with April No. The commanding an equaled faculties, have, in addition to their large stock now on hand, postage paid, at the following. The justice, W. C. Mord as our paper I am willing to work for rubbing which Turkey is now getting contracted for increased quantities, smill postage paid, at the following The paster, W. C. Mora as one paper I am witing to work for at the hands of Russa produces a finally active, or the ability and it, and sincerely wish that it may be healthy reaction, and finally active, or the entire crop of the coming the means of uniting our neonde. It

come he can be being less than the market value of plain Fifty or more copies, to one with his immense there piece and the same paper, especially when the by the General Assembly to replace the mutilated ones, were received by the mutilated ones, the of the purest Italian marble, and are and country merchants, at the above named FOREIGN MISSION JOURNALM. or thinking it to be his special duty. The Churches in our Association of exquisite workmanship. The old price and terms, for future delivery up to mr29-if

> NEW ORLEANS, LA., May 17-6 m. THE REPORT OF THE PARTY OF THE

were but few Jews in New England, English, Mathematics and Surveying. No opposite Hoffman's Iron Front Block.

THE THIRTY-FIFTH ANNUAL SES- extracted without pain.

That is the end of the unserable stogentlemen or high social position, and of

DR. J. D. MILES.

Old Reliable Office. Twenty-two Years in Vicksburg.

picty. During the meeting about at Mississippi College. I hope they twenty five (I did not get the exact will write often that I may at least number) were added to the church. keep pace with them. I am away young man can give satisfactory re-

RAILROAD SCHEDULE.

New Orleans, St. Louis & Chicago Railroad.

Vicksburg & Meridian Rail-

rond. Trains leave Jackson Junction as follow-

MIMMS, DUDLEY & CO. Clinton, Miss.

BEALERS IN GENERAL MERCHAN-

DISE, INCLUDING A

OF FINE AND

demands of the trade require, and sell very- -

specifully invited to give us a trial. MIMMS, DUDLEY & CO. CLINTON, Jan. 12, 1877.

SASH, DOORS AND BLINDS. CURPHEY & CO.,

Have in Stock and will keep constantly on hand a full supply of

DR. A. H. HILZHEIM, Dontal Rooms,

Cor. State and Pearl Streets. was appointed for the 5th Sabbath in people can not live; but there are BOTETOURY SPRINGS, VA. Jackson, - - Miss. Ber All operations guaranteed. Teeth

We would be glad to have you off. Gilgal is a country church In the Recoap of August 16, is Bro. innocent, speedily found, in the slums tiful cubracing many acres, with walks, and swift running, like the well-regulated by the country of a fine watch; simple, comeight miles from Minden. I re- Haddick's reply to my article of July mained with them; until Friday. 26. In my judgment, he has sadly h, This church too evjoyed, a pre- failed to answer my argument, but at vene with the County Line Church, This church too enjoyed a pre- failed to answer my argument, but at Moral—Let needy people avoid pupils return to their homes improved and the same way, and as rapid in physical constitution. invigorated in physical constitution. and so ooth as a \$75 Machine. An ac-The courses of s udy embrace the whole knowledged triumph of ingenious mechan-The Oxford Association meets with of Deacon R. H. Burnett and family, When I am through, I will reply Yellowleaf Church, six miles being too much exhibited to visit in full.

Departed this life on the 25th of June, Music, in all its branches, is thoroughly and general usefulness; will hem, fell, back, m. Holmes county, Miss. He was born on the 10th of January 1812 in Clarke county.

The Oxford Association meets with of Deacon R. H. Burnett and family, When I am through, I will reply and general usefulness; will hem, fell, back, taught.

The Oxford Association meets with of Deacon R. H. Burnett and family, When I am through, I will reply and general usefulness; will hem, fell, back, taught.

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The Oxford Association meets with of Deacon R. H. Burnett and family, When I am through, I will reply and general usefulness. range of female culture, and the Institute leal skill, essentially the working woman's Amire City, La., Aug. 30, 1877. The ideas of Oxford, on Friday be much. Bro. Burnett is a good man, Amire City, La., Aug. 30, 1877. The ideas of Oxford, on Friday be much. Bro. Burnett is a good man, Amire City, La., Aug. 30, 1877. The ideas of Oxford, on Friday be much. Bro. Burnett is a good man, Amire City, La., Aug. 30, 1877. The ideas of Oxford, on Friday be much. Bro. Burnett is a good man, Amire City, La., Aug. 30, 1877. The Cathonn Association will control at New Libers the State. Broad H.Z. Ardis, former to the State that the first being due on the dry of entrance. How of the world; and universal peace, and the free exchange by all lands and the free exchange of the great men in Issaid the free of the great men in Issaid the free of the great men in Issaid the free exchange of the great men in Issaid the free exchange of the great men in Issaid the free exchange by all lands and the free exchange of the great men in Issaid the free of the gre Botetourt Springs, Va. can use it without damage. Price of Machines with light table, fully equipped for family work, \$20. Half Case, Cover, Side Drawers and Cabinet Styles each at correspondingly low rates. Sale delivery guaranteed, free from damage. Explanatory pamphlets, illustrated with engravings of Now I am at home taking some so little affairs most disturb and ous to give and wit less in others the most ous to give and wit less in others the most ous to give and wit less in others the most ous to give and wit less in others the most ous to give and wit less in others the most of sewing, etc., mailed free. Concernest and respectful attention to preach the most of the mo the several styles of Machines, references, enterprising clergymen, teachers, business

A. V. NEE 4 TELES. WATCHMAKER, JEWELER

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CARRIAGES, Wagens.

facturer. All those in search of bargains are to Jackson, . . . Bligg.

Metalic Cases, Caskets, and Wooden coffins of all descriptions.

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CENTENNIAL EXPOSITION 1876 AS THE BEST FAMILY SEWING MACHINE. Its competitors receiving only an award for some special feature of their machines.

Has Unlimited Capacity to do all kinds of Family Sewing and Manufacturing, ITS PATENT AUTOMATIC "CUT OFF" on the hand wheel prevents the machine from running backwards, and obviates the necessity of taking the work from the machine to wind thread on the bobbins, which must be done with all other Sewing Machines, to the great annoyance of the operator, especially in tacking, hemming and ruffling. It does one-third more work in a given length

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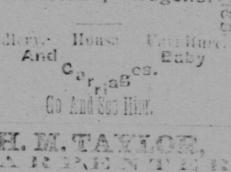
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bery would never know.

out the roar of the waters.

We give him a fish instead of a serpout, Erefolding the hands to be and abide Forever and aye in dust at his side?

Look at the roses shuting each other; Man and man only makes war on his fasting darkness, from the warm sun- him, not in these two years! And laughs in his heart at his peril and Bobbery and I slept together, and bery. Shanned by the brasts that go down en put my hands over my ears, to shut

All of as together like leaves in a gust,

ARE THE CHILDREN AT HOME? to bed, and on to the shelves of the use-I think I'll go out." Each day when the glow of sunset kad s in the western sky. I the wee on s, tired of playing when he found me some day, where he set on fire." has from the open doorway and the red sur et lying on it-and to burn.

Bobbery!

Yes, leve !" Lanswer him gently, The fire all home long ago?"

Ved I sing in my quivering treble, A solit so soft and low. With his head upon his hand. And I tell to myself the number

Home, where never a sorrow Shall than their eves with tears! I here the smile of find is on them know |- Yet my as me are couply is almost starved for Heaven. orsetirles in the ilusk of evening

I only slout my eyes. A vision from the Skies: Lost the way to my breast. Aintibe to antiful ones, the angels Passed to the world of the blest A breath, and the vision is lifted Anay on wings of light, An lagin we two are together,

All alone in the night.
They tell me his mind is failing. But I smile at itle fedrs: He is only back with the enildren n the dear beaceful years. And still as the summer sunset Fades away in the west. and the wee ones, tired of playing

On trooping bome toprest. 1 say, love ! have the children come? And I apswer, with eyes uplifted -Atlantic Monthly.

We Two.

Bebbery? Yes, sir, that was his on the sill. ham down here. As to father or Boldery. "If you could only see any glare of your eye, or by any un. The trank of a tree about two feet in the mother, we never had any, I think; how your boat's bobbing up and down natural flush of your cheek. You diameter, is also embedded in this bato belong to except our two selves - hold her. Here! port her helm, or name is your only capital, and when newer pliocene age. Bobbery and me. I was the elder, something! Are you all right?" two long years older than him; but "It's splendid," I said; "come taking strong drink, all is gone .-- Trying to Live Without Work. then I was blind, you see, so the two along."
years didn't count for much, and Bob But when Bobbery put his foot on berty was always such a good lad to lov

believe I saw a great deal, perticular- me, and went out on the restless wa stitution of from four to six drams to devise some scheme whereby they will be charged for French, and \$2 00 for live after Bobbery took to working at the first blood roll where of charged for French, and \$2 00 for his trade-shoeblack, sir; and some the setting sun had touched them, usually added to the cream, milk or neymen mechanics now at work in For further paticulars send for a catabeing always in the dark. I went dut and cried and cailed me, and Bobbery cases of deafness, too, of adults, from were born in Europe; and the dispar-

against the river; only Bobbery was port at last." an extravagant lad-not in drink, sir 1 11

these oranges. He used to come up- aways ceive me; but I somehow smelt or out my two hands. er to catch Bobbery whistling little want to thank you." tunes to himself on the way up, just

-and so and the neighbors; but I they have gone away? was rare proud of him. You don't I only knew that the awful silence retary of the Navy Thompson, soul in the most perfect body." The know what it is, sir, to sit alone in was turning me stone; that the awful Mr. Thompson did not hear Col. body must be animated by a soul in the dark all day, and then, on a sud darkness was rising like a wall be- Mott's name distinctly. After the which benevolence, temperance, fortiden, hear a fellow call out: "Here tween me and Bobbery-and I was conversation had lulled some tude and all other moral virtues prewe are again! Come down and feel we are again! Come down and feel what, and I was glad. If his voice would be sunset, and we'll count the copy was allent, any other voice would pepper, Va., and particulars of family have maddened me just then, and I was glad. If his voice would pepper, Va., and particulars of family have maddened me just then, and I was glad. If his voice was allent, any other voice would pepper, Va., and particulars of family have maddened me just then, and I was glad. If his voice would pepper, Va., and particulars of family have maddened me just then, and I was glad. If his voice would pepper, Va., and particulars of family and persons. "What did Mr. Hilliard was left."

School Lantern, Family Lantern, People's Lantern, poerisy or any other of the malignant poerisy or any other of the malignant passions.

W. L. SLACK. Perhaps you didn't happen to be the truth. I learned through the si-son. "Mott." "Randolph Mott?" h kingstown, sir, last spring when lence on land and sea how God had "Yes." "Why, Mott, I'm glad to see If you put a coal in your pocket, 1-tf.

the floods had risen, and the land was answered my prayer. They told me afterward how the Turning to Mr. Evarts, who was pres a bad deed that is hidden, make itery had to wade a little going down plank he was launching to help him- ent, Mr. Thompson said : "This man self known. A fault concealed is a to his work, but he rather liked it, he self to the shore drifted away from taught me how to sew." Then all re- fault doubled; and so you will find Female College, said; and he used to tuck up his trou- his hand and was out of sight direct- sumed seats, and merry tales of olden it out all through life. Never hide sers, and call back to me and laugh, ly, how they would have saved him time followed. When Col. Mott was your faults, but confess them and as the water erept around his feet; if they could, and when they began a young man he was a tailor in Cul. seek through God's help to over- DESOTO PARISH, - - - LA. and he said folks wouldn't want their to shout to him directions, he made a pepper, and Mr. Thompson was a boy come them.

poots blacked, he feared, for the sign for silence, and stood straight of twelve or fourteen. The latter fre-Sir Thomas Moore, for a long time deared the former's shop and learned something of tailoring. The two had not met before for over fifty begin on the 10th of September, 1817. Electric deapartment. Expecial attention and the waters washing only daughters, his wife praying the sun and it I listened very deapartment. Expecial attention and the waters washing only daughters, his wife praying the sun and it I listened very deapartment. Expecial attention for the 10th of September, 1817. Electric deapartment and experienced Teachers will fill every deapartment. Expecial attention for the 10th of September, 1817. Electric deapartment and experienced Teachers will fill every deapartment. Expecial attention for the study of Medicine and Surgery, and Practical Anatomy.

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The sun and if I listened very deapartment are the study of Medicine and Surgery, and Practical Anatomy.

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The sum and the very deapartment. Expected attention for the 10th of September, 1817.

The latter frequency for the 10th of September, 1817.

Sir Thomas Moore, for a long time for the 10th of September, 1817.

Sir Thomas Moore, for a long time for the 10th of September, 1817.

Affords unsurpassed Hospital advanta the sun, and if I listened very had made no effort to reach the shore years. but simple. "Thou prayedst so long department is under the charge of the boundary lectures in the Charity Hospital Lead of the charge of the boundary lectures in the Charity Hospital Lead of the long after, why he had stood so silent, both long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, a horse fat as the eye of his master.— wife, "that at last thou hast got one lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, why he had stood so silent, lead of the long after, lead o

but when he was out of hear- but what right had any one else to it still came rippling up come between Bobbery and me? It our walls, the company teel- wouldn't have done anyone any Most boys go through a period S TARKVILLE Smea I thought the water Bobbery wouldn't let me lose the lient love at home, says the Chrisbecause it lay for so very faintest chance; thought my blind, tian Intelligencer. They are awkween me and Bobbery. helpless life quite as well worth say ward and clumsy; sometimes strangeance I was sitting alone on ing as his own. I would have done ly willful and perverse, and they are In blackness of brait! that we war to the the window sill, and the day was very the same for him, sir, any day, for desperately conscious of themselves, quiet so quiet that I did not even Bobbery and me were always fond of and very sensitive to the least word This Institution is in a good and healthy

Where a fellow goes flown heath his load the floods again, and your want reached the sober good sense of manthe Music and Art Departments are specially prepared to give the very best trainthe Music and Art Departments are specially prepared to give the very best trainto the heart; words are keeper me shaver, and drew back out of the it back to me like the same evening, terepter and the sophist. Perhaps ing and most elegant finish to their pupils sion, 164-the largest school for boys and sunlight-that made my whole dark somehow, and it's company like to they adopt skeptical views, from sheer in these sciences.

nons, down into the tide, pling almost up to the level of the and the folks thought such a deal of Now is the mother's hour. Her boy to exert sectarian influences; but to train sill, and I was quite alone, and Bob- him that they collected a bit to set needs her now more than when he lay the mind in select text books of learning. me up, and I took half of the money in his cradle. Her finer insight and ples of Christian philanthropy and piety.

I do not call out or go mad with just to put up this little cross by the serener faith may hold him fast, and we shall attempt to give the mind and fright as I thought at first I might riverside, for we always divided the prevent his drifting into dangerous heart both the highest possible cultivation. Look at the herdy all at peace on the do; only I crept away, in my ever- coppers, sir; and I haven't forgotten courses. At all events there is very thereby sending out noble and intellectual

How long I sat there I don't know. Is it worth while that we battle to humble but I think it must have been hours. Sarah had just lit the fire, and had so that she can now be his companion some poor tellow-soldier down into the for I felt the sunlight slanting on my gone away out of the room, and the and friend as well as mentor. It is a God pity usual! Time oft soon will turn- face, and the water rushing round me little bits of lighted wood were mak- good thing for a boy to be proud of beford I moved again. I was hungry, ing a great crackling and talking to his mother; to feel complacent when too; but when I tried to get down themselves.

> took me off my feet, and I crept back tiny flame, "I don't think I'm of much what a pretty woman she is, so gracedresser, to be out of the way. I "And if you do, I think I will do so is always hope for a boy when he adsaid my prayers two or three times, too," said another. "I don't see much mires his mother, and mothers should and I said some prayers for Bobbery, use of stopping alight, because we are care to be admirable in the eyes of

I had blied all alone, and in the dark. "And I'll go out too. And I—and I pect, but to be beautiful and charming. —and I," crackled all the flames, and so far as they can, in person and apboked from our window, with the then began to die away very fast, and pearance. The neat dress, the becomwater sweeping up to the very sill, the poor fire did not seem at all likely ing ribbon, and smooth hair, are all

beyond, the pretty town and the Then the mother of all the little as means of retaining influence over a steep with the clock; and I thought flames came curling down a long soul, when the world is spreading lares REV. W. HILLMAN, LL. D., at was better for me to die than Bob stick, and it began to crackle very for it on every side.

bory, after all, for he could see, while, loudly. 1-1 had no pleasure in life. And "Children!" said the big flame, faith. Genuine, hearty, loving trust yet I wanted to live; I wanted to "the poor little boys will come run- in God, a life of meek, glad acquies- The TWENTY-FIFTH Collegiate Year hear Bobbery's voice again; I want, mug in from school, and there will cence in his will, lived daily through of this Institution will begin on Tuesday, the 25th of September, 1877. ed the waters to go down, and some. be no fire at which they can warm years in the presence of sons, is an Possessed of the accumulations of nearly a was a raid. They never can get Quarter of a Century, in Apparatus, Li-Well, sir, God answers our prayers ness in its own place, no spark is too Christ was their mother's friend. tration and Information, and, above all, in the successful experience of the heads of the just. ilt takes us a long time to find as last as you can, and light up the false reasoning can persuade them to cational Advantages equaled by few insti- lowing eight Schools, viz: A school of out that everything is very good. I coal, and make the room as bright and regard as a formant of the invariant in this country. metimes in a way that is terribly small to be of use, so run about now There is a reality in that which no its Departments, this Institute offers Eduout that everything is very good. I coal, and make the room as bright and regard as a figment of the imagination. Intions of learning in this country.

think, but we come to learn it at last warm as possible." -an bleare, too, to leave our prayers. And the little flames obeyed their as well as the Answers to God. Some- mother, and they ran about, and got body glid remember me at last, and bigger and brighter, and made the came back; somebody whose laugh- the cold black coal red hot, and curl- A discovery has been made in Aus- ply to the President of the Facul y. ing volice across the waters was near ed round the little blocks, until the tralia which confirms with singular er every minute; somebody whose fire was blazing merrily, hands were on my shoulder, whose Little children can all do something cannel coal an origin from leaves. It

Look Out. Young Men.

Bolibery said: "I came over in a tub; only think! such a lark! but as drinks," and it can be proved, then mass of leaves has been found, partial-I climbed in at the wind wour tub what store wants him for a clerk? ly, but not completely, altered to can-What church wants him for a member? nel. The appearance and fracture of the LOWISHIE VY Sent 12 1977 drifted away, and how ever we're to et over I can't tell."

Who will trust him? What dying fresh blocks are the same as of this students not wishing to pursue Greek man appoints him his executor? He kind of coal, but after some years examed Hebrew, may take a full Theological said. "Bobbery, it was a long day." may have been forty years in building posure it can be seperated with a Course without these languages. his reputation-it goes down. Letters knife into thin laminae, which show Tuition and Lodging. "Why, of course it was," Bobbery of recommendation, the backing up of that the mass is composed principally | Students desiring pecuniary aid are inanswered, "without me. Come along the river's rising like fury." business firms, a brilliant ancestry, of leaves. The bed is six feet thick, and vited to correspond with Rev. J. A. Broad-"Oh, not more'n a good stretch Why? It is whispered all through cipient lignite." from here to dry land, but deep; over the community, "He drinks; he Another Australian curiosity is an Students are particularly requested to be and washing may be obtained in private drinks." That blasts him. When a igeneous rock, which has inclosed in Louisville by Aug. 31st. But the bed, Bobbery," I said, young man loses his reputation for so-small stems and even leaves of plants apply to the undersigned. C. H. Toy, briety he might as well be at the bot without destroying them. The plants t-oct "Well, we must just leave them un- tom of the sea. There are young men are found in a thin red clay, lying on here who have their good names as a mass of volcanic breecia, and they Will it ever be all right?" I ask their only capital. Your father has sometimes penetrate several inches FEMALEGOLLEGE. INDUCEMENTS started you out in city life. He could into an overlying mass of cellula ba-It's just a bit of story, sir, that | "Why, yes, of course," said Bob. only give you an education. He gave salt and are not much alterd, the you no means. He started you, how- woody matter being almost natural. The next Term of 40 weeks will begin the total you about it, if you have He was such a splendid chap, sir, ever, under Christian influences. The red clay evidently formed the September the 17th, 1877, and close June me to listen, for they've all forgotten was Bobbery, and so clever! He You have come to the city. You are surface soil of the hill of old volcanic 22nd, 1878. The last session was an Hobbery down here, except me; took the two chairs that were drift now achieving your own fortune, un- breecia, when a new cruption occurred they re poor folks, you see; and things mg about the room, and tied them der God, by your own right arm, and covered the soil and its delicate having given satisfaction to all parties condrift out of folks heads when pover- close together, and then we waded Now look out, young man, that there planes with a mass of igneous rock. cerned across to the window, and stood up is no doubt of your sobriety. Do not But how the volcame rock retained There will be a full corps of teachers create any suspicion by going in and its placticity without heat enough to male schools. In addition to the faculty of name-leastways the name we gave el think it's jolly good fun," said out of liquor establishments, or by destroy a delicate leaf is a mystery. last term, we have engaged a professor of

that is blasted with the reputation of

body who had never forgotten me - or too small to be useful.

Bobbery! Bobbery!" I cried, and

I stretched out my arms to him.

get over I can't tell."

"Is it very wide?"

and the other things?"

til it's all right again."

six teet, I should say, and rising."

Christian at Work. bery got ahead of me after the time to the unsteady raft she went down when the long days of pain slipped on one side with a plunge. "Never

we had down at Kingstown, or over faintly-he seemed so far away- "In means of raw cotton saturated with from without the slightest public detri-They were almost his rum, sir-agement, the light had died utterly been found extremely useful in nu- fabrics for which we are still running

anges, and it always made me sharp "Bobbery!" a cried; 'I the eyes, except nitrate of silver, hard times." which latter it decomposes. Did Bobbery hear, sir, do you

sound, and made a kind of company so strongely still. I knew, of course. Diogenes.

Mothers and Sons.

of censure or effort of restraint. Au- and useful career than at any time previdesire to prove that they are indepentarian in its religious character. Our object dent, and can do their own thinking. If the water rip- And Bobbery? he just died sir; dent, and can do their own thinking. Is not to teach denominational theology. or

much that only a mother can do for With this avowal, we invite the patronthe and sat down on the bed where That's all, sir; Just all about Bob- her son, and that a son can receive age of the country at large. only from his mother, in the critical period of which we are thinking. It Professor of Mathematics and Ancient is well for him if she has kept the freshness and brightness of her youth, he introduces her to his comrades, and reach the cupboard the water "I am such a little spark," said one knowing that they cannot help seeing ful, winsome, and attractive! There od, for I knew he would be sorry so small; and there is so much coal to their sons-not merely to possess characters which are worthy of res \*To be supplied.

Above all things, mothers need

worth thinking about, when regarded

Australian Wonders.

-Advocate.

minuteness the theory that assigns to jv19-3mo E. W. Cabaniss, Secretary. eyes, I telt, were on my face; some to help others. None are too young is difficult to understand how leaves! can accumilate free from dirt in suffi- THEOLOGICAL SEMINARY. cient quantity to form the beds of cannel coal, now several feet thick, and representing many times their mass in Boyce, Broades, Whitsir, and Toy. When it is said of a man, "He leaves. But in Australia just such a

The following, from the pen of ment Medical Uses of Glycerine. Horace Greeley, is true and applica- Whole amount per term, including board ble to this day: "Our people are and books, in the Collegiate Deanto-long nights, and God shut me mind," he said; "you've just got to Among the various uses for which too widely inclined to shun the quiet partment ...... four of the world, not that I grumble, push yourself ashore with this pole, glycerine has been found especially ways of productive labor, and try to Whole amount when musle is sir, -I've given over that; and Bob as straight as you can go, and I'll fol- valuable as a medical agent, is that live and thrive in the crooked paths whole amount in Preparatory Deof food for infants;' when raised by of speculation and needless traffic. me that perhaps I didn't miss so much. I swear to you, sir, I thought that hand they can be kept comparatively We have deplorably few boys learning ied, including board, washing, lights and fuel.

It was true, or I never would have free, it is said, from many of the ills ing trades, with ten times too many When music is studied. I grew to fancy things, and make left Bobbery. I took the pole he gave to which they are liable, by the sub- anxious to get into busines; that is, ly after Bobbery took to working at ters, that I felt were blood-red where of glycerine for the amount of sugar may live without work. Of the jour- German. times, when I became accustomed to People on the opposite side cheered water constituting their diet. In this city, we judge that two-thirds logue with Bobbery, and held the money behind eried out once or twice, "Ship deficiency, accumulation, or hardness ity is steadily augmenting. One milaboy in a shrill voice, that I knew of the cerumen, glycerine is alleged lion families are trying to live by sel-Well, not much, perhaps, but and loved better than anything on to be one of the best remedical ling liquors, tobacco, candy, etc., in DATIIDI ILMALL CULLLUL. enough for as two, and the little room earth, and once I heard him say, agents-introduced into the canal by our cities, who could be spared there it. It is also claimed to be the only ment; and if these were transferred to known agent, which will preserve the soil, and set to growing grain, their shouts of excitement and encour- time without deterioration; it has smelting the metals or weaving the Faculty of Teachers merous skin diseases, and its service- into cebt in Europe, our country stairs sucking them softly, so that I In an awful silence, and an awful ableness has been satisfactorily would increase its wealth at least might not hear, and thinking to de- darkeess, I jumped to land, and held proved in connection with all the various substances locally in diseases of be far less complaints of dull trade and

A GUIDE TO BEAUTY .- "The most The Columbus (Ga.) Enquirer says perfect human beauty," says Flaxman, He made a deal of me, did Bobthink? Do people hear anything, do
that when Col. R. L. Mott, of that city,
learn along of being blind, you see
they along of being blind, you see
they have gone away?

The Columbus (Ga.) Enquirer says
that most free from deformity
that when Col. R. L. Mott, of that city,
either of body or mind, and may be
they have gone away?

The Columbus (Ga.) Enquirer says
that when Col. R. L. Mott, of that city,
either of body or mind, and may be H. W. Hilliard, he called on Sec therefore defined-the most perfect

you," giving his hand a hearty grasp. it will burn its way out. Aye, so will

who will be a boy as long as ho lives." | angood

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